

AGREEMENT

THIS AGREEMENT made and entered into this ^{9th} ~~11th~~ day of February, 2005, by and between the County of Nassau, a political subdivision of the State of Florida, hereinafter referred to as COUNTY, and the Barnabas Center, hereinafter referred to as CENTER.

WITNESSETH

WHEREAS, it is in the best interest of the citizens of Nassau County that the CENTER continue, and work with the economically deprived citizens of Nassau County, and

WHEREAS, the CENTER now maintains services for the economically deprived residents of Nassau County;

NOW, THEREFORE, the parties hereto agree as follows:

1. For and in consideration of the sum of \$10,000, which shall be paid in quarterly installments, during the months of November, February, May and August of the fiscal year, the CENTER does hereby agree to perform services that will benefit the residents of Nassau County. Said services to include but not be limited to the following:

a. Continuing the present level of services provided for the citizens of Nassau County.

2. The CENTER shall make their financial records available to the COUNTY for purposes of an audit, if requested by the COUNTY. The COUNTY shall require an audit of previous year's financial records to be performed by an independent accounting firm. The audit report must be received by the COUNTY before the May distribution will be made.

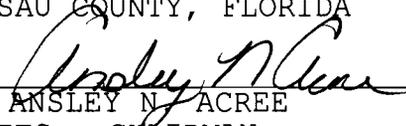
3. All facilities, programs and services shall be compliant with the Florida Accessibility Code and the federal Americans with Disabilities Act (ADA). Failure to provide facilities, programs, and services that are compliant with both the Florida Accessibility Code and the federal Americans with Disabilities Act (ADA) shall be considered a breach of the contract.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement this 16th day of February, 2005.

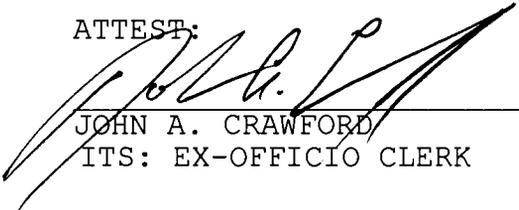
SIGNED, SEALED & DELIVERED
IN THE PRESENCE OF:

BOARD OF COUNTY COMMISSIONERS
NASSAU COUNTY, FLORIDA

BY:

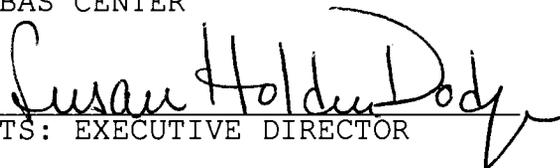

ANSLEY N. ACREE
ITS: CHAIRMAN

ATTEST:

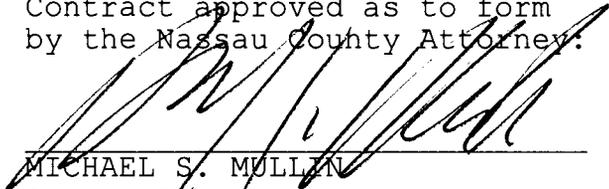

JOHN A. CRAWFORD
ITS: EX-OFFICIO CLERK

BARNABAS CENTER

BY:


SUSAN HOLDEN DODY
ITS: EXECUTIVE DIRECTOR

Contract approved as to form
by the Nassau County Attorney:


MICHAEL S. MULLEN
County Attorney

AFFIDAVIT

I, SUSAN HOLDEN DODGE, certify that our programs and facilities are in compliance with the Federal Americans with Disabilities Act and the Florida Accessibility Code.

Susan Holden Dodge
SIGNATURE
TITLE: Executive Director

State of Florida
County of Nassau

The foregoing instrument was acknowledged before me this 15 day of February, 2005, by Susan Holden Dodge, as Executive Director, of the Barnabas Center, who is personally known to me or who has produced _____ as identification and who did take an oath.

Mary Eagen
Mary Eagen
Notary Public
State of Florida at Large
My Commission expires: 2/23/07

 **Mary Eagen**
Commission #DD186693
Expires: Feb 23, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

Barnabas Center, Inc.

11 South 11th Street, Fernandina Beach, FL 32034

(904) 261-7000 FAX: (904) 277-2984

Board Of
Directors

Dan Cerone
President

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Sandy Price
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Larry Myers

Carolyn Phanstiel

Ray Ramsburg

Robert (Tony)
Rives

Waldo Romero, Sr.

Edward Strobach

Chip Townsend

Feb 15th
2005

To All.

All of us here at Barnabas
Center wish to Thank you and
the people of Nassau County for
your generous assistance.

Sincerely
Susan HD.

Enclosure



NASSAU COUNTY
BOARD OF COUNTY COMMISSIONERS
P.O. Box 1010
Fernandina Beach, Florida 32035-1010

Jim B. Higginbotham
Ansley Acree
Tom Branan
Floyd L. Vanzant
Marianne Marshall

Dist. No. 1 Fernandina Beach
Dist. No. 2 Fernandina Beach
Dist. No. 3 Yulee
Dist. No. 4 Hilliard
Dist. No. 5 Callahan

JOHN A. CRAWFORD
Ex-Officio Clerk

MICHAEL S. MULLIN
County Attorney

MIKE MAHANEY
County Administrator

February 16, 2005

Mrs. Susan Holden-Dodge
Executive Director
Barnabas Center
11 South 11th Street
Fernandina Beach, FL 32034

Dear Mrs. Holden-Dodge:

Enclosed please find the original of the Agreement between the Board of County Commissioners of Nassau County and your agency for the allocation of budget funds for FY 04-05, as approved by the Board on February 9, 2005.

Please execute the original Agreement and return same to my office in the enclosed self-addressed envelope. Upon full execution of the Agreement, we will provide you with a fully executed copy.

Thank you for your prompt attention in this matter.

Sincerely yours,


John A. Crawford
Ex-Officio Clerk

JAC:jb

Enclosure

(904) 548- 4660, 879-1029, (800) 958- 3496

An Affirmative Action / Equal Opportunity Employer